

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7888

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 13 1926

Returned to applicant for correction _____

Corrected application filed _____

The undersigned Mrs. Emma Schaefer
Name of applicant
of Eureka, County of Eureka,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Willow Spring
Name of stream, lake, or other source
2. The amount of water applied for is .25 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ Section 30 Tp. 18 N. R. 54 E. M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use
- (c) ~~Irrigation~~ will begin about January 1 and end about
Month
December 31, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ Section 30 Tp. 18 N.R. 54 E
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.
- (g) Remarks Water will be used to water 1500 head of sheep.

DESCRIPTION OF PROPOSED WORKS

Proposed Works: Put in 20 ft. of watering troughs 2 ft. wide by 1 ft. deep; and one storage tank 6 ft. long by 6 ft. in diameter. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Completed Works:

One tunnel 30 ft. long, 6 ft. high, and 4 1/2 ft. wide; 54 ft. of 3/4 inch pipe line, for carrying water from spring to portal of tunnel.

- Estimated cost of works \$300.00 (Includes completed and proposed works)
- Estimated time required to construct works 1 year.
- Remarks

For use of applicant

Mrs. Emma Schaefer, Applicant.

By

Compared LO'L-MC

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .01 C.F.S. or sufficient to water 1500 head of sheep. cubic feet per second.

Actual construction work shall begin on or before Nov. 1, 1929

Proof of commencement of work shall be filed before Dec. 1, 1929

Work must be prosecuted with reasonable diligence and be completed on or before Nov. 1, 1930

Proof of completion of work shall be filed before Dec. 1, 1930

Application of water to beneficial use shall be made on or before Nov. 1, 1932

Proof of the application of water to beneficial use must be filed with State Engineer on or before Dec. 1, 1932

WITNESS MY HAND AND SEAL this 27 day

of June 1929

George Malone
State Engineer.

By H. W. REPERT ASSISTANT ENGINEER

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EUREKA County Records

Map filed Sept 14, 1926
Proof of completion of work filed 5/3/31
Proof of completion of work filed July 24, 1932